APR 25 11 -11 44 AM

SURFACE TRANSPURFATION BOARD

FIRST UNION RAIL

One O'Hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018-4214

VIA UPS 2nd DAY AIR

April 20, 2011

Chief, Section of Administration Surface Transportation Board 395 E Street, S.W., Suite 100 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

Re: Memorandum of Lease and Assignment

Dear Section Chief:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and one (1) copy of a Memorandum of Lease and Assignment, dated March 2, 2011, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Surface Transportation Board under Recordation Number 24195. The names and addresses of the parties to the enclosed document are:

Owner: ATEL Leasing Corporation

600 California Street, 6th Floor San Francisco, California 94108 Lessee: P

Paneltech International LLC 2999 John Stevens Way Hoquiam, WA 98550

Lessor/Manager: First Ur

First Union Rail Corporation

One O'Hare Centre

6250 River Road, Suite 5000

Rosemont, IL 60018

A description of the railroad equipment covered by the enclosed document is for sixty three (63) flat cars having FURX marks (see Exhibit A for car numbers).

A short summary of the document to appear in the index follows:

Memorandum of Lease and Assignment

Also enclosed is a check in the amount of \$41.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5397. Thank you for your cooperation in this matter.

Sincerely,

Marcia Dunne

Senior Rail Documentation Specialist

Enclosures

(PATE008)

RECORDATION NO 24195- E FILED

ASSGN, NO.: PATE008

MEMORANDUM OF LEASE AND ASSIGNMENT APR 25 11 -11 4 4 AM

THIS MEMORANDUM OF LEASE AND ASSIGNMENT (the "Memorandum") is made and entered into as of this the day of d

WIINESSETH:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Master Lease"), dated as of August 26, 2002, whereby Lessor has agreed to lease to Lessee certain railcars as described more specifically on Exhibit A attached hereto, (the "Cars"), pursuant to Rider No. 8 (the "Rider") which Rider incorporates by reference the terms and condition of the Master Lease and is a separate and independent lease, (the "Lease"), effective as of Induction 1, 2011, and subject to the terms, conditions and provisions of the above-mentioned Lease.

Lessor hereby assigns and transfers to ATEL all of its right, title and interest as Lessor in the Lease, excluding from such assignment only its rights as manager of the Lease and Cars under the Railcar Management Agreement.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed by their respective officers duly authorized as of the date and year first above written.

LESSOR: FIRST UNION RAIL CORPORATION. as MANAGER FOR ATEL Leasing Corporation ATTEST: owner 7470 Executed on this 2 day of 1 arch, 2011. STATE OF COUNTY OF REPLACED., a Notary Public of the County and State aforesaid, personally appeared before me this day and acknowledged his/her due execution of the foregoing Memorandum of Lease. WITNESS my hand and official stamp or seal, this & day.of My Commission Expires: (Notary Public)

1

OFFICIAL SEAL
SEORGIA FREIBURGER
TARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 6-5-2012

LESSEE:

PANELTECH INTERNATIONAL, LLC

| ATTEST: | By: SQUENCE |
|--|--|
| By: Maray Pot | Name: Scott Olinstend Title: Co |
| Name: Maricy Peterson | |
| Title: McLourtant | Executed on this 25th day of January, 2011. |
| STATE OF COUNTY OF Sharp Harling Line County Of Sharp Harling certify that State One of the fo | , a Notary Public of the County and State aforesaid personally appeared before me this day and pregoing Memorandum of Lease. |
| | |
| | Notary Public |
| My Commission Expires: C | JAMI A. HANSON NOTARY PUBLIC |
| acknowledged his/her due execution of the forward with the with th | oregoing Memorandum of Lease. op or seal, this day of house Vill. Notary Public |

STATE OF WASHINGTON
My Commission Expires Oct. 01, 2012

EXHIBIT A

to

MEMORANDUM OF LEASE AND ASSIGNMENT

NUMBER OF CARS: Sixty-three (63)

DESCRIPTION OF CARS: Flat Cars.

CAR NUMBERS:

| FURX | 710001 | FURX | 710046 | FURX | 710098 |
|-------------|--------|-------------|--------|-------------|--------|
| FURX | 710002 | FURX | 710048 | FURX | 710099 |
| FURX | 710003 | FURX | 710051 | FURX | 710100 |
| FURX | 710006 | FURX | 710055 | FURX | 710102 |
| FURX | 710009 | FURX | 710058 | FURX | 710105 |
| FURX | 710010 | FURX | 710060 | FURX | 710106 |
| FURX | 710011 | FURX | 710062 | FURX | 710107 |
| FURX | 710012 | FURX | 710063 | FURX | 710109 |
| FURX | 710014 | FURX | 710064 | FURX | 710112 |
| FURX | 710018 | FURX | 710068 | FURX | 710114 |
| FURX | 710020 | FURX | 710073 | FURX | 710127 |
| FURX | 710022 | FURX | 710078 | FURX | 710130 |
| FURX | 710024 | FURX | 710079 | FURX | 710131 |
| FURX | 710025 | FURX | 710080 | FURX | 710132 |
| FURX | 710027 | FURX | 710081 | FURX | 710133 |
| FURX | 710029 | FURX | 710082 | FURX | 710138 |
| FURX | 710032 | FURX | 710084 | FURX | 710140 |
| FURX | 710033 | FURX | 710086 | FURX | 710142 |
| FURX | 710035 | FURX | 710087 | FURX | 710145 |
| FURX | 710037 | FURX | 710088 | FURX | 710150 |
| FURX | 710038 | FURX | 710096 | FURX | 710151 |
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